ND Cares Executive Team

 AGENDA

10:30 a.m. – Noon

**October 5**, 2023

Virtual

Virtual Meeting Call – In: 701-328-0950 Conference ID: 398 367 801 #

Click [here](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzJhNGUzZjAtNmExYi00YmJhLTg5ODAtYWIzYjc3MWRjZThh%40thread.v2/0?context=%7b%22Tid%22%3a%222dea0464-da51-4a88-bae2-b3db94bc0c54%22%2c%22Oid%22%3a%22b677ede6-c0cf-4fa5-b7f7-acb7ba0fa6df%22%7d) to join the meeting via Microsoft Teams on computer or mobile app.

**Chair** – Shelly Sizer **Co-Chair –** Cindy Whitesell

* **OPENING** 
  1. Comments (Shelly or Cindy)
  2. Approve Executive Committee meeting minutes from August 3, 2023.
* **PRESENTATION:** TBD
* **NEW BUSINESS**

1. Executive Committee Member Updates
   * 1. Co-Chairperson
     2. ND DVA
     3. Regional VA, Fargo
     4. ND Dept. of Health
     5. ND Dept. of Human Services, Behavioral Health Division
     6. ND National Guard
     7. Army Reserve Ambassador for North Dakota
     8. Chairperson

* **OLD BUSINESS**
  1. ND Cares Business Update
     1. Current number of businesses: 24
        + Mandan Automotive Group
  2. ND Cares Community Update
     1. Current number of communities: 58
  3. Governor’s Challenge Update
  4. Hidden Wounds Bridge
  5. Other
* **UPCOMING EVENTS**

1. **Service Dogs of America**: Fall Volunteer Day, Oct 7, Jud
2. [**AFSP Out of the Darkness Walks**](https://supporting.afsp.org/index.cfm?fuseaction=donorDrive.eventList&eventGroupID=9AA117B3-F522-BB6D-359D1AA2D75A7958&state=ND)**::** Oct 8, Valley City
3. [**Behavioral Health & Children Services Conference (in-person/virtual):**](https://www.hhs.nd.gov/behavioral-health/conference) Oct 24-26, Bismarck
4. [**Buddy Check Week**](https://www.va.gov/initiatives/national-buddy-check-week-talk-to-10-veterans/), Oct 16-20
5. **Film**: [**I Married the War**](https://imarriedthewar.com/2023/09/26/yes-film-festival-upcoming-screenings-and-more/)**,** Oct 17, Bijou Theater, Beach ND & Oct 19 Fargo Air Museum
6. **Minot Stand Down:** Oct. 19, Armed Forces Reserve Center, Minot
7. **Governor’s Challenge Team Mtg**: Nov 8, Virtual
8. **ACOVA:** Nov16-17, American Legion Post 29, Watford City
9. **FirstLink:** [**Suicide Risk Assessment: Live One Hour Webinar**](https://myfirstlink.org/trainings/), Dec 5

1. **[AFSP Out of the Darkness Walks](https://supporting.afsp.org/index.cfm?fuseaction=donorDrive.eventList&eventGroupID=9AA117B3-F522-BB6D-359D1AA2D75A7958&state=ND)::** Oct 8, Valley City

* **NEXT MEETING DATES**

1. Coalition Mtgs 2023: Dec 7, from 1:00-4:00 pm.
2. Executive Committee Mtgs 2023: Nov 2, from 10:30-Noon.